

SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES
2000 PRIMARY AND GENERAL ELECTIONS

3 CAN 6
State of Nevada

Michelle Trusty-Murphy State Board of Ed 3
Candidate's Name(print) Office District (if applicable)
1570 Shirley Street ; Minden, NV 89423 (775) 267-3515
Mailing Address (include city and zip code) Telephone Number

DEAN HELLER
SECRETARY OF STATE
OCT 30 P 2:59
FILED
CARSON CITY
NEVADA

REPORT NUMBER 3 - DUE JANUARY 15, 2001

Report Period Begins: October 26, 2000

Report Period Ends: January 5, 2001

CONTRIBUTIONS SUMMARY

- | | |
|--|---------------|
| 1. From Report Numbers 1 and 2, total amount of contributions in excess of \$100 | <u>330.00</u> |
| 2. From Report Numbers 1 and 2, total amount of contributions of \$100 or less | <u>475.00</u> |
| 3. Report Number 3, total amount of contributions in excess of \$100 | <u>Ø</u> |
| 4. Report Number 3, total amount of contributions of \$100 or less | <u>Ø</u> |
| From Report Numbers 1, 2, and 3, actual number of contributions of \$100 or less <u>11</u> | |
| 6. Interest and income earned, if any, during this report period | <u>Ø</u> |
| 7. TOTAL AMOUNT OF ALL CONTRIBUTIONS
(add lines 1 through 6) | <u>805.00</u> |

EXPENSES SUMMARY

- | | |
|--|---------------|
| 8. From Report Numbers 1 and 2, total amount of expenses in excess of \$100 | <u>382.78</u> |
| 9. From Report Numbers 1 and 2, total amount of expenses of \$100 or less + filing fee | <u>422.22</u> |
| 10. Report Number 3, total amount of expenses in excess of \$100 | <u>Ø</u> |
| 11. Report Number 3, total amount of expenses of \$100 or less | <u>Ø</u> |
| 12. TOTAL AMOUNT OF ALL EXPENSES
(add lines 7 through 11) | <u>805.00</u> |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

I declare under penalty of perjury that the foregoing is true and correct.

Executed on 10/30/2000
Date

[Signature]
Signature of Candidate